

Nº 47676

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... FEB 10 1984

Returned to applicant for correction..... MAR 2 1984

Corrected application filed.....

Map filed..... MAR 12 1984

The applicant..... KERTZ TRICKLE

6975 Placid Street....., of..... Las Vegas,.....
Street and No. or P.O. Box No. City or Town

Nevada 89119....., hereby make.... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... underground source
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.030 C.F.S.second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Quasi-municipal Domestic (2 homes and Wag-Inn Kennels)
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point within the NW¼ SE¼ Section 4,.....
Describe as being within a 40-acre subdivision of public
Township 22 South, Range 61 East M.D.M. from witch the Southeast Corner of Said
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
Section 4 bears S 39° 24' 46" E a distance of 2592.94 feet.

6. Place of use S¼ NE¼ NW¼ SE¼ Section 4, Township 22 South, Range 61 East M.D.M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... January 1..... and end about..... December 31., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) 300' of 8" casing with 3 horse pump and
pressure tank with 500' of 2" plastic service lines (Note well completed lines
Completed)
State manner in which water is to be diverted i.e. diversion structure, ditches and
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$6000.00

10. Estimated time required to construct works.....2 years
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use.....3 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
2 homes to be serviced water and Wag Inn Dog Kennels to be serviced Water
(not to exceed 3,000,000.0 Gal per year.

By s/Richard L. Hafen
Richard L. Hafen Agent
2383 Gateway Rd, Las Vegas, Nevada 89115

Compared bc/bl bl/bc

Protested

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the applicant has failed to submit the permit fees required under the provisions of NRS 533.435.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before


Map in support of proof of beneficial use shall be filed on or before

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 17th day of July
A.D. 19 86

State Engineer